

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PARTAP SINGH MEMORIAL SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530563
3	SCHOOL CODE (IF APPLICABLE)	40548
4	COMPLETE ADDRESS WITH PIN CODE	KHARKHODA, SONEPAT, HARYANA - 131402
5	PRINCIPAL NAME	DAYA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	psmschoolkkd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9896692760

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.pratapschoolkharkhoda.com/Mandatory%20Document/session23-24/B1%20%20%20COPY%20OF%20AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.pratapschoolkharkhoda.com/Mandatory%20Document/session23-24/B2%20%20COPY%20OF%20SOCIETIES%20REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.pratapschoolkharkhoda.com/Mandatory%20Document/session23-24/B3%20%20%20NO%20OBJECTION%20C
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.pratapschoolkharkhoda.com/Mandatory%20Document/session23-24/B4%20%20%20RECOGNITION%20CERT
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.pratapschoolkharkhoda.com/Mandatory%20Document/session23-24/B5%20%20%20BUILDING%20SAFETY%
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.pratapschoolkharkhoda.com/Mandatory%20Document/session23-24/B6%20%20%20FIRE%20SAFETY%20CERT.pdf

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7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.pratapschoolkarkhoda.com/Mandatory%20Document/session23-24/B8%20%20SELF%20CERTIFICATE.pd
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.pratapschoolkarkhoda.com/Mandatory%20Document/session23-24/B7%20%20WATER%20HEALTH%20AND%

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.pratapschoolkarkhoda.com/Mandatory%20Document/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.pratapschoolkarkhoda.com/Mandatory%20Document/annualCalender2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.pratapschoolkarkhoda.com/Mandatory%20Document/session23-24/C3%20%20SMC%20%20%20SCHOOL%20
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.pratapschoolkarkhoda.com/Mandatory%20Document/session23-24/C4%20%20PARENTS%20TEACHERS%20
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.pratapschoolkarkhoda.com/Mandatory%20Document/session23-24/C5%20%20%20%20Result%20last%2

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DAYA
2	TOTAL NO. OF TEACHERS	89

	PGT	39
	TGT	19
	PRT	13
3	TEACHERS SECTION RATIO	1.8
4	DETAILS OF SPECIAL EDUCATOR	MAMTA SAINI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SARWAR SINGH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	256	250	97.6	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	280	264	94.2	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14796
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	83 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 992
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=LyEObrDjxIA